

peace they will be very happy and will give you thanks. If there is the aim to do this then you will be able to find a way to make it happen. In this way the name will be glorified. The land of Punjab was very infertile and now you can soften that land. Achha.

**OM SHANTI**

**24th April, 1984**

**For the children of the Bestower of all Attainments; nothing is unattainable**

**T**ODAY, BapDada is seeing all the elevated children. In comparison to the tamoguni (lowest quality) souls of the world, all of you are such elevated souls. The souls of the world are all calling out, stumbling around, lacking attainment. No matter how much limited attainment they may have, still, it is perishable, and there remains something which is unattainable for them.

For you, the Brahmin children, the children of the Bestower of all attainments, there is nothing which is unattainable. You are constantly the embodiments of attainment. Though you may not have the means, or the right to temporary happiness, and possessions; that is, the right to the temporary kingdom, still, without possessing even a shell, you are emperors. You are carefree emperors, the ones who have claimed the rights to conquer Maya, to conquer nature, those with self-sovereignty; the ones constantly swinging in the swing of happiness, nourished by Godly sustenance, swinging in the swing of supersensuous joy.

Instead of perishable wealth, you are the ones with imperishable wealth. You do not have a crown embedded with jewels, but you are the crown on the head of the Father, the Supreme Soul. You do not have the decoration of physical jewels, but you are constantly adorned with the jewels of knowledge and with the elevated decoration of the jewels of virtues. No matter how large or valuable a perishable diamond may be, what is its value compared to even one jewel of knowledge, or jewel of virtue? Compared to these

jewels, the others are like ordinary stones, because they are perishable. Others may have a garland of 900,000 jewels, but you have become the garland around the Father's neck. And, compared to this garland, those worth 900,000 million, or even multi millions, have no value at all.

Even if you were offered 36 varieties of food, yet compared to Brahma Bhojan, those are nothing at all. Because what you have is bhog: food which has been offered directly to BapDada, the food has become Godly prasad (Godly offering). Even today, in the last birth, how greatly do the bhagat souls value prasad, the holy offering. You don't eat ordinary food, but only that holy food which has just been offered to God. Every grain of bhog is more exalted than perishable millions, and so, you are the most elevated of all souls.

Do you have such elevated exaltation? As you go along do you sometimes forget your own elevated state? Do you ever consider yourself ordinary? You are not those who only listen or speak, are you? You are the ones who maintain the state of self-respect. There are innumerable souls who listen and speak, but only a lucky handful out of multi-millions who maintain the state of self-respect. Who are we? Of the many, or of the lucky handful out of millions? If the soul is careless at this time of attainment, what does that reveal of the understanding that that soul has? What does BapDada think of them? If there isn't the experience of the fortune that has been received already, if, even now, the soul doesn't feel itself to be greatly fortunate, when will this be? At every step of this most elevated time of attainment, of the Confluence Age, remember one slogan: 'If not now, then never'. Do you understand? Achha.

Souls from Gujarat zone have come. What is the speciality of Gujarat? A speciality of Gujarat is that, everyone, the young and

the old, all dance with happiness. At that time, they forget whether they are small or large, and become lost in the love of the dance. They remain lost in that love throughout the whole night, always experiencing the joy and exhilaration of the love of dance. You are the ones who always remain intoxicated and lost in the love and happiness of the dance of knowledge. Those who remain lost in this imperishable love are the ones who have the greatest practice at this.

There has been good expansion. This time, both the zones who are the closest companions to the main place. Madhuban, have come: on one side Gujarat, and on the other side Rajasthan; both are close. Rajasthan and Gujarat have connection with the complete task that goes on here. So, according to Drama, both places have been given the golden chance of being co-operative. (All the materials needed for the province of Abu come from these states as Mt. Abu has few of its own resources.) Both are very close and co-operative in every task.

The capital of the place of self-sovereignty of the Confluence Age is Rajasthan. How many rulers have been prepared? The rulers of Rajasthan (the land of Kings) have been remembered. How many rulers are ready now, or are they still preparing? They always have processions of rulers in Rajasthan, and so those of Rajasthan should prepare such a procession and bring souls here. Then everyone will shower you with flowers. They have processions of great splendour, so how many processions of Kings will you bring? If, at least, wherever there is a service centre, every ruler of that area were to come, how many kings would there be? If, out of the 25 places, 25 rulers were to come then the procession would be a very beautiful one. According to Drama, the throne of service is in Rajasthan. Therefore, Rajasthan has a special part. It was from Rajasthan that the horses were emerged for special service. (a reference to the ritual of the sacrificial fire from where horses were said to have been sent out with a message for the world). So, their

part in Drama is very good; it just has to be repeated now.

Karnatak has also had very good expansion, but now those from Karnatak must extract the essence from the expansion. When you make butter, first there is expansion, through heating, then the churning and the butter, the essence, is refined from that. Now, out of the expansion, Karnatak has to emerge the butter. Become yourself the embodiment, the essence, and make others the same. Achha.

To those who are always stable in the highest stage of self-respect; to those whose treasure store of all attainment is always overflowing; to those who have claimed the right to the elevated self-sovereignty of the Confluence Age, and to the right of the great fortune; to those souls who constantly maintain spiritual intoxication and are the embodiment of happiness; BapDada's love, remembrance and namaste.

### **BapDada speaking to Groups:**

Do you all consider yourselves to be elevated souls who have claimed the right to self-sovereignty? You have received the right to self-sovereignty, have you not? Such souls who have claimed all rights must be powerful. There is the power of that Kingdom, and there is real strength in that power. Nowadays, the government speaks about the party that has political power, 'the power of the kingdom', so to be a ruler means to have authority power. Therefore, how great is the power of self-sovereignty? Have you attained such power? Are all the physical sense organs carrying out their tasks according to your power? A ruler calls everyone into the royal court and tasks "How well is the Kingdom operating?" Therefore, is your court, that of you, the rulers who have claimed self-sovereignty, operating accurately? Or, is there upheaval taking place somewhere? Do those engaged in the business of your kingdom deceive you or cause you loss? Do the eyes, the ears, the

hands, or even the feet, sometimes deceive you? Do you ever experience loss, or damage? If the authority of the ruler is accurate, then in every thought, at every second, there is an income of multi-millions. If the authority of the rulers is not absolutely precise, then, at every second, there is a loss of multi-millions. The attainment is of multi-millions, but also, if there is loss then to lose just once means to lose multi-millions. The more that you receive, so to that extent there is the risk of loss. There is an accurate account of this.

Throughout the day, review the business of your kingdom. Are the ministers, the eyes, working as they should? Are the ears doing their work properly? Are all the departments functioning accurately? Do you check this? Or, do you finish the day wearily, and go straight to sleep? In fact, before performing any action, first check, and then carry it out. First think, and then do, not vice versa. To total the results, and then check is something else, but a gyani soul will first think and then do. So, do you precede every action with consideration and thought? Are you ones who think about action before, or ones who think about it afterwards. If a soul thinks afterwards, then it cannot be called 'gyani'. Always remember that you are the souls with the right to self-sovereignty, and on the basis of this you claim the rights to the kingdom of the world. Then there isn't a question of: "Will I become this or not?", because if there is self-sovereignty now, then the kingdom of the world is with you. So, is there any confusion about self-sovereignty? Throughout the Copper Age, and since, you have been going around in circles of confusion in many places. Now that you have come out from that, don't allow yourself to step foot again in a place where there is confusion, in any way. Because if once you step into a place of confusion, it becomes like the game of the maze; very difficult to find the way out. So, always keep to the one path. There can be no confusion in One. The soul that always follows one path will always be happy and content.

### **A Judge from the High Court of Bangalore has come to meet Baba**

Which place have you come to, and what is your experience here? Experience is the greatest authority of all, and the very first experience here is that of soul-consciousness. If there is the experience of soul-consciousness, then there is automatically the experience of Godly love and Godly attainment. The greater the experience, the greater the power. You are one who can give judgement which frees souls from the sorrow of their innumerable births; not just a judge who can free souls from the sorrows of one birth, that is, the role of the judge of the High Court, or the Supreme Court. You are also a spiritual judge. There is no need to give time to study, in order to become a judge here, because all you need to understand is two words 'soul' and 'Supreme Soul': that is all. Have the experience of these, and become a spiritual judge. Just as Baba is the One who liberates souls from the sorrows of innumerable births, and is why He is called the Bestower of Happiness, let the child also be like the Father. By becoming a double judge, you will become an instrument able to bring benefit to innumerable souls. They will come for one trial and they will be enabled to have victory over all trials for many births, and so they will be made very happy. Baba's orders are—become a spiritual Judge. Achha!

**26th April, 1984**

### **With determined thought you can draw the line of fortune.**

**T**ODAY, BapDada is seeing the love of the children in the experience of the meeting. Why has everyone come from so far away? They have come to celebrate the meeting, that is, to participate in this huge gathering. This spiritual meeting is unique:

the souls who are without an image meet the Father who is without an image (vichitra means both unique and without an image). This is the meeting of the Ocean with the rivers. This is the meeting together of the Godly family.

Being in this meeting just once means that there is attainment for many times. In this gathering the treasure store is always open. The treasure store always remains overflowing. Take as much treasure as you choose, as much as you want. There is no expense; take it as your right. In this meeting there is also the lucky lottery of being able to attain fortune from the Bestower of Fortune. Each one can claim the elevated lottery of the elevated fortune as they choose. It isn't that you take the ticket now and receive the prize later on. NO, take as much as you want now. With determined thought you can draw the line of fortune to the extent that you wish. You can claim the lottery (the prize) within a second. In this meeting you can claim the right to a royal status for each and every birth. That is by being a Raja Yogi in this meeting, you can become a ruler of the world for many births. You can book a seat of attainment and attain as much as you choose. Everyone receives a golden chance within this meeting. The golden chance is that by just simply saying My Baba from the heart, you can claim the throne of Baba's heart.

In this meeting you also receive a special gift. That gift is a small, happy, perfect world in which everything is available. Whatever you choose is available in this world. This little world is to experience the world within Baba. Those who stay in this world constantly swing with all attainment in the spiritual swing of happiness. The one who stays in this world always flies like an angel above the 'dirty' mud of the body, always plays with jewels and so goes beyond stones and the stone-like intellect, and always experiences the company of the Supreme Soul. Such a one always sings the songs of happiness and has the experience of eating with only You, listening to only You, speaking only to You, fulfilling the responsibility of all relationships only with You, following only

Your Shrimat and taking every step only according to Your instructions. This is the song that is sung with hope and enthusiasm. This is the world that you receive in this meeting. Having found Baba, you find a world. This is how elevated this meeting is. And so have you come to such a meeting?

Don't let it happen that, in this meeting, you become intoxicated with seeing just one attainment so that all other attainments are left behind. Instead, experience all attainments before you leave this spiritual meeting. Don't be content just thinking I have received a great deal, but take everything completely and then go. Therefore, even now, check: has there been the attainment of all benefit from the meeting? Since all treasures are open and available fill yourself completely before you go so that, afterwards, you don't think I should have done this, or, I did not do as much as I should have. You won't do this, will you? Have you understood the importance of this meeting? To celebrate the meeting means to become Great; not just to come and then to go, but to come and become the embodiment of attainment, complete. Have you celebrated the meeting in this way? What do the instrument servers think? The accurate method can change everything. Expansion is essential, but it is also essential to remain complete and content in every method, accurately. At the moment there is still the meeting in the relationship of the Father with the children and everyone can come close, but later there will only be the chance of a glimpse. Achha.

To all those who celebrate the spiritual meeting; to all those who have claimed complete rights to all attainment; to those who have taken a world which is full of happiness and is complete; to those who sing the songs of happiness of constant attainment; to those who follow the elevated instructions; to such obedient, worthy children, BapDada's yaad, pyar and namaste.

### To the Teachers

Those who always keep the balance of remembrance and